

**HOUSE SELECT COVID-19 COMMITTEE ON
ECONOMIC AND FINANCIAL PREPAREDNESS**

AGENDA

June 29, 2020; 10:00 a.m.

1. REPORTS

- a. **CARES Act Appropriation** (Rep. Sylvia Luke)
- b. **UHERO** (Carl Bonham)
- c. **Hawaii COVID-19 Public Health Recovery Task Force**
(Dr. Mark Mugiishi)
- d. **Navigator** (Alan Oshima)
- e. **Tourism Subcommittee** (Chris Tatum)
- f. **Housing and Homeless Subcommittee** (James Koshiba)
- g. **CARES Act Subcommittee** (Lauren Mahne)
- h. **Agriculture & Food Subcommittee** (Rep. Richard Onishi)

2. ANNOUNCEMENTS

Next Meeting – July 13, 2020; 10:00 a.m.

3. ADJOURNMENT